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WEST VIRGINIA LEGISLATURE View A HANA SEVENTY-EIGHTH LEGISLATURE SECRETARY OF STATE () REGULAR SESSION, 2008

ENROLLED

COMMITTEE SUBSTITUTE

FOR

Senate Bill No. 9

(SENATORS BAILEY AND LOVE, original sponsors)

[Passed March 8, 2008; in effect ninety days from passage.]

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[Passed March 8, 2008; in effect ninety days from passage.]

AN ACT to amend and reenact §18-2-8a of the Code of West Virginia, 1931, as amended, relating to hunter safety orientation programs in the public schools; providing for state board rule; minimum requirements; permissive implementation; and certification of program completers.

Be it enacted by the Legislature of West Virginia:

That §18-2-8a of the Code of West Virginia, 1931, as

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amended, be amended and reenacted to read as follows:

ARTICLE 2. STATE BOARD OF EDUCATION.

§18-2-8a. Hunter safety orientation program.

- 1 (a) The Legislature finds that:
- 2 (1) Firearms and hunting are important parts of West
- 3 Virginia's history, culture and economy;
- 4 (2) Unfortunately, the use of firearms while hunting
 5 or at any other time can be dangerous when the
 6 firearms are not handled in a careful and safe manner;
 7 and
- 8 (3) Therefore, the opportunity of participating in a 9 hunter safety orientation program should be offered to 10 students in certain grades.

(b) The State Board of Education shall, with the 11 12 advice of the State Superintendent of Schools and the 13Director of the Division of Natural Resources. 14 promulgate a rule in accordance with the provisions of article three-b, chapter twenty-nine-a of this code for 15the implementation of a hunter safety orientation 16 17 program for use in the public schools of this state. The 18 rule shall include at least the following provisions:

(1) The hunter safety orientation program may be
offered to students in any of the grade levels sixth
through twelfth grades over a two-week period during
the school year as part of physical education classes, or
as part of the general curriculum offered to students in
any of these grade levels, or at the end of the school
day;

(2) The hunter safety orientation program is voluntary
to students and any student may choose not to
participate in the program. If a student chooses not to
participate in the program, he or she shall participate
in another education activity;

31 (3) The hunter safety orientation program shall32 include instruction relating to:

(A) The protection of lives and property against loss
or damage as a result of the improper use of firearms;
and

36 (B) The proper use of firearms in hunting, sport
37 competition and the care and safety of firearms in the
38 home;

(4) The hunter safety orientation program may use
materials prepared by any national nonprofit
membership organization which has as one of its
purposes the training of people in marksmanship and
the safe handling and use of firearms; and

(5) The hunter safety orientation program shall be
conducted by an instructor certified by the Division of
Natural Resources or who has other training necessary
to conduct the program as determined by the state
board.

(c) The county superintendent may implement the
hunter safety orientation program in accordance with
the rule required by this section in each school in the
county that includes any of grades six through twelve
at which, in the sole judgement of the superintendent,
sufficient student interest in program enrollment

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- 55 justifies the program offering and an appropriately 56 certified instructor is available.
- 57 (d) The Division of Natural Resources shall issue a
- 58 certificate of training, required by section thirty-a,
- 59 article two, chapter twenty of this code, to any student
- 60 who completes the hunter safety orientation program.

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The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

Clerk of the Senate

Clerk of the House of Delegates

male President of the Senate

Speaker House of Delegates

The within 1s UPPM this the Day of 2008. Governor

PRESENTED TO THE GOVERNOR MAR 2 4 2008 3:05pm Time ____